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jc960 U.S. PTO

CERTIFICATE OF EXPRESS MAILING UNDER 37 CFR 1.10
I hereby certify that this document and any document referred to as being attached therein is being deposited with the U.S. Postal Service in an envelope as "Express Mail Post Office to Addressee", Mailing Label No. EL674228539US, addressed to: BOX PATENT APPLICATION, Commissioner for Patents, Washington, D.C. 20231, on 4-27-01, 2001.

Carol Welch
(Name of Person Mailing Paper)

Carol Welch
(Signature of Person Mailing Paper)

PATENT
Attorney Docket No.:01-199
Utility Patent Application Transmittal
Page 1 of 4

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09/844379
04/27/01

BOX PATENT APPLICATION
Commissioner for Patents
Washington, D.C. 20231

UTILITY PATENT APPLICATION TRANSMITTAL

Dear Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the application identified below:

Inventor(s): ALAN H. SINGLETON
RACHID OUKACI
JAMES G. GOODWIN

Title: ATTRITION RESISTANT FISCHER-TROPSCH CATALYST AND SUPPORT

APPLICATION ELEMENTS

1. X Fee Calculation Form (attached - see Page 3)
2. X Total Pages 72
 - Title
 - Cross References to Related Applications
 - Statement re Fed sponsored R&D
 - Reference to Microfiche Appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
3. X Drawing(s) (35 USC 113) X Formal Informal [Total Sheets 4]

09844379-042701

4. X Oath or Declaration X Enclosed ___ Will Follow [Total Pages 3]
- a. ___ Newly executed (original or copy) with Power of Attorney
b. X Copy from prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 17 completed)
- i. ___ DELETION OF INVENTORS
(Signed statement attached deleting inventor(s) named in the prior application)
5. ___ Incorporation by Reference (useable if Box 4b is checked). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference herein.
6. ___ Microfiche Computer Program (Appendix)
7. ___ Nucleotide and/or Amino Acid Sequence Submission
___ Computer Readable Copy
___ Paper Copy (identical to computer
___ Statement verifying identify of above copies.
8. X Assignment Papers (cover sheet & document(s)) [Total Pages 5]
X Enclosed (copy from prior application)
___ Will Follow
___ No Assignment

**Assignment previously recorded on May 21, 1999 at Reel 010000, Frame 0590
in favor of Energy International Corporation
135 William Pitt Way
Pittsburgh, Pennsylvania 15238**

9. ___ 37 CFR 3.73(b) Statement ___ Power of Attorney
10. ___ English Translation Document (if applicable)
11. X Information Disclosure Statement (IDS) PTO-1449
___ Copies of Patents, ___ Other Art ___ Will follow X Previously mailed.
12. X Preliminary Amendment [Total Pages 5]

13. ☒ Return Receipt Postcard
14. ☐ Small Entity Statement(s)
☐ Enclosed ☐ Will follow ☐ No Statement [Total Pages ☐
☐ Statement filed in prior application, Status still proper & desired
15. ☐ Certified copy of Priority Document(s)
16. ☐ **REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122 (b)(2)(B)(i)**
17. ☐ a. This application is a
☐ Continuation
☒ Divisional of USSN: 09/316,562
☐ Continuation-in-Part (CIP)
- ☐ b. This application claims the benefit of the following prior filed copending
U.S. Provisional Application Serial No.

18. **CORRESPONDENCE ADDRESS**

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FILED OCT 1 2009

FILING FEE CALCULATION FORM

The filing fee is calculated as follows:

	Number Filed	Number In Excess	Rate	Total
Basic Fee			\$710.00	\$710.00
Total Claims	14 - 20	-0-	18.00	-0-
Independent Claims	2 - 3	-0-	80.00	-0-
			Total Filing Fee	\$710.00

Enclosed please find Check No. 017201 in the amount of \$710.00 to cover the filing fee for the above-referenced patent application.

The Commissioner is hereby authorized to charge any fees under 37 CFR § 1.16 and § 1.17 which may be required during the entire pendency of the application or credit any overpayment to Deposit Account No. 06-0540, unless otherwise notified.

Respectfully submitted,

 4/27/01
Dennis Brown (Date)

Registration No.: 33,559
Attorney for Applicant

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